## LAND OF LINCOLN PETS

2021 \& 2022 Budget

| INCOME | $2021$ <br> Budget | $2022$ <br> Budget | Operation Expense Description | $2021$ <br> Budget | $2022$ <br> Budget | Registration \& Support Expense Description | $2021$ <br> Budget | $2022$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PE - 176 \$250 | \$ 20,875 | \$ 41,750 | Planning Meeting |  |  | Registration Badges |  | \$ 250 |
| PN - 16 (36) \$175 |  |  | Hotel Rooms |  |  | Web Site Host |  |  |
| PND \$150 |  | \$ 6,300 | Meals Speaker/Other |  |  | Web URL Name |  |  |
| AG - 21 (37) \$125 |  | \$ 2,625 | Room Speaker/Other |  | \$ 1,100 | Manage/Multi PETS |  | \$ 1,400 |
| Spouses - 11 \$125 |  |  | Audio Visual | \$ 8,000 | \$ 10,000 | Printing |  |  |
|  |  |  | Signage |  |  | Office Supplies |  |  |
| OTHERS-47 (51) \$125 |  | \$ 5,875 | Food | \$ 2,000 | \$ 25,500 | Postage |  |  |
|  |  |  | Event Room Rental |  | \$ 6,500 | Credit Card Fee | \$ 850 | \$ 1,000 |
| Refunds |  |  | Transportation |  |  | Registration Process | \$ 661 | \$ 1,000 |
|  |  |  | Office Supplies |  |  | Miscellaneous-Regist |  |  |
| FEE INCOME | \$ 20,875 | \$ 56,550 | Miscellaneous |  |  | Bank Charges |  |  |
|  |  |  | Decorations |  |  | Multi PETS Memship | \$ 160 | \$ 175 |
|  | 2021 | 2022 | Fri Recep/AG Training |  | \$ 1,500 | PETS Simplified Grant |  |  |
| MISC INCOME | Budget | Budget | Amenities/coffee, etc. |  | \$ 2,500 | Sgt-at-arms |  |  |
|  |  |  | Planning Income |  |  | Photography |  |  |
| FEE INCOME from page 1 | \$ 20,875 | \$ 56,550 | ALPLM |  |  | Raffle/Gift Cards |  |  |
|  |  |  | Cancellation Insurance |  |  | Misc-Support |  |  |
| District Set-up Fee/Interest |  |  |  |  |  | Registration Gifts | \$ 4,165 | \$ 3,200 |
|  |  |  | Total Operations | \$ 10,000 | \$ 47,100 | RI Hand-outs |  |  |
| Adv/Misc/Sponsorship |  |  | Fri/Sat Lunch |  | \$ 22.94 | Polio Plus |  |  |
|  |  |  | Fri/Sat Dinner |  | \$ 35.69 | Forward Publishing |  |  |
| Vendor Fees |  | 200 | Sat/Sun Breakfast |  | \$ 18.94 | ICAF |  |  |
|  |  |  | Sat/Sun Lunch |  | \$ 22.94 | Total Regst. \& Finan | \$ 5,836 | \$ 7,025 |
| Dist Pay/Drawing/Rec'vable |  |  | Total Cost |  | \$ 100.51 |  |  |  |
|  |  |  | Add: 7.5\% Sales tax |  | included |  |  |  |
| Book Sales/Speak Reimb |  |  | \& 20\% Service chge |  | included |  |  |  |
|  |  |  |  |  |  |  |  |  |
| NET INCOME | \$ 20,875 | \$ 56,750 |  |  |  |  |  |  |

## LAND OF LINCOLN PETS

2021 \& 2022 Budget

|  | $2021$ <br> Budget | 2022 <br> Budget | Operation <br> Expense Description | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $2022$ <br> Budget | Program <br> Expense Description | 2021 <br> Budget | $\begin{gathered} 2022 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE RECAP: |  |  |  |  |  |  |  |  |
| Operations | \$ 10,000 | \$ 47,100 | The A/G meal cost |  | $\begin{array}{ll} \$ & 22.94 \\ \$ & 21.66 \end{array}$ | Travel/Speakers |  | \$ 1,000 |
| Reg \& Fin |  |  |  |  |  | Fees/Speakers | \$ 1,000 | \$ 3,500 |
|  | \$ 5,836 | \$ 7,025 | Lunch <br> Dinner |  |  | Partners Program |  |  |
|  |  |  |  |  |  | Programs |  | \$ 575 |
| Program | \$ 1,000 | \$ 5,624 |  |  | \$ 44.60 | Copying |  | \$ 250 |
|  |  |  |  |  | included | Binders |  |  |
| Total Expense | \$ 16,836 | \$ 59,749 | 7.5\% Sales Tax |  | included | Presidents Guide |  |  |
|  |  |  |  |  |  | Office Supplies |  |  |
| Net Profit/(Loss) | \$ 4,039 | \$ $(2,999)$ |  |  |  | Postage for Secretary |  |  |
|  |  |  |  |  |  | Misc/uSummit |  | \$ 299 |
| Starting Check Book Bal | \$ 6,734 | \$ 10,773 |  |  |  | Speakers Gifts (each) |  |  |
| Net Profit/(Loss) <br> Bank Balance end of year | \$ 4,039 | \$ $(2,999)$ |  |  |  | Committee Lunches |  |  |
|  | \$ 10,773 \$ 7,774 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Total Program | \$ 1,000 | \$ 5,624 |

